



COMMITTEE: **BABERGH CABINET**

VENUE: **BRITTEN ROOM - ENDEAVOUR
HOUSE, 8 RUSSELL ROAD,
IPSWICH**

DATE: **THURSDAY, 12 APRIL 2018
5.30 PM**

Members

Tina Campbell
Derek Davis
Frank Lawrenson
Margaret Maybury

Jan Osborne
Peter Patrick
John Ward
Nick Ridley

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AGENDA

PART 1

ITEM	BUSINESS	Page(s)
1	<u>APOLOGIES FOR ABSENCE</u>	
2	<u>DECLARATION OF INTERESTS BY COUNCILLORS</u>	
3	<u>BCa/17/60 - TO CONFIRM THE MINUTES OF THE MEETING HELD ON 8 MARCH 2018</u>	1 - 6
4	<u>TO RECEIVE NOTIFICATION OF PETITIONS IN ACCORDANCE WITH THE COUNCIL'S PETITION SCHEME</u>	
5	<u>QUESTIONS BY COUNCILLORS</u>	
6	<u>BCa/17/61 - MATTER REFERRED BY THE OVERVIEW AND SCRUTINY COMMITTEE</u>	7 - 12
7	<u>BCa/17/62 - MATTER REFERRED BY COUNCIL - 20 FEBRUARY 2018</u>	13 - 16

Councillor Luke Cresswell formally moved the under-mentioned

ITEM	BUSINESS	<u>Page(s)</u>
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Motion for the Cabinet meeting on 12 April 2018:

1. A Babergh District Council access point be set up in Hadleigh to support residents and be a point of contact for the community in central and East Babergh; and
2. This access point to have similar capabilities to the access point in Sudbury and provide support, advice and a facility to scan information to Babergh District Council and or Suffolk County Council; and
3. This access point to be set up and operational without delay.

8	<u>BCa/17/63 - FORTHCOMING DECISIONS LIST</u>	17 - 22
	Please note the most up to date version can be found via the website: http://www.babergh.gov.uk/the-council/forthcoming-decisions-list/	
9	<u>BCa/17/64 - FOOD SAFETY SERVICE PLAN</u>	23 - 56
10	<u>BCa/17/65 - PROPOSED EXTENSION TO SUFFOLK COAST AND HEATHS AONB BOUNDARY</u>	57 - 112

DATE AND TIME OF NEXT MEETING

Please note that the next meeting is scheduled for Thursday 10 May 2018 commencing at 9:30am in the Britten Room.

Introduction to Public Meetings

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- Cold water is also available outside opposite the room.
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4. Use the stairs, not the lifts.
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